



COMMUNITY SERVICES BLOCK GRANT TRIPARTITE ADVISORY COMMITTEE

June 25, 2026
4:00 - 5:30 pm

Committee Members: JJ Fletcher, Bill Carlson, T. Vail Shoultz-McCole, Rob Zentner, Anna Stout, Rich Parrish, Andy Sweet, Heather Jones, Joe Higginbotham

MCPH Support Staff: Ewara Drews, Michelle Trujillo

Guests: Carlee Raffensperger, Tara Leach

Location: Mesa County Community Services Building, 510 29 ½ Rd, Grand Junction, CO 81504, Room 2048

Mission: *To improve economic stability among low-income individuals and families in Mesa County by increasing access to early childhood academic and career advancement opportunities, expanding capacity and improving quality services for children, and supporting resource navigation and awareness in collaboration with local educational institutions and non-profits organizations.*

Quorum: A quorum of the Committee shall be fifty-one percent (51%) of the members present and eligible to vote.

<u>Agenda</u>	<u>Action</u>
Call Meeting to Order	
Acceptance of Agenda	Motion
Approval of Minutes <ul style="list-style-type: none"> ● April 23, 2026 Minutes 	Motion
“News You Can Use”	
Committee member/Officer Update <ul style="list-style-type: none"> ● No changes to report 	
Financial Report (Required each meeting) <ul style="list-style-type: none"> ● Standard 8.7- Review of Financials 	
Funded Program Update (Required each meeting) <ul style="list-style-type: none"> ● Standard 5.9- <ul style="list-style-type: none"> ○ Carlee Raffensperger- CDA ○ Michelle Trujillo- GVC 	
Customer Satisfaction Update (Required each meeting) <ul style="list-style-type: none"> ● Standard 1.3- Review of new feedback 	

<p>Other Business</p> <ul style="list-style-type: none"> ● Conflict of Interest Statement Renewal Update ● Tripartite Advisory Committee Refresher Training Update ● Organizational Standards due 7/31/2026 ● Semi-Annual Report due 7/31/2026 ● 2027-2029 Application discussion <ul style="list-style-type: none"> ○ ROMA Review of CNA Complete ○ Outcome of Technical Assistance/review of plans for 2027-2029 ○ Next steps <ul style="list-style-type: none"> ▪ Completion of Community Action Plan and Strategic Plan ▪ Approval of plans ▪ Submission of application due October 1, 2026 ● Next Meeting- August 27, 2026 	
<p>Adjourn</p>	